

**GOVERNMENT OF ANDHRA PRADESH**  
**ABSTRACT**

Budget Estimates 2013-14 - Budget Release Order for Rs. 4,08,02,000/- to SOCIAL WELFARE Orders - Issued.

**FINANCE ( Expr. Social Welfare, Minorities Welfare ) DEPARTMENT**

Dated: 05-12-2013

G.O.Rt.No.: 4311

Read the following:-

1. G.O.Ms.No.59, Finance (BG.I) Department, dt.30-03-2001
2. U.O. Note No. 8917-A/134/A1/BG.I/2013, Finance (BG.I) Department, dt.01.04.2013
3. G.O.Ms.No.169, Finance (BG.I) Department, dt.27-06-2013
4. G.O.Ms.No.176, Finance (BG.I) Department, dt.01.07.2013
5. SWD.UO.No.12477/SW.Bud.1/2013 dt.23-11-2013

\*\*\*\*\*

**ORDER:**

In pursuance of the orders issued in references read above, the Commissioner SOCIAL WELFARE is hereby issued a Budget Release Order for an amount of Rs.4,08,02,000/- (Rupees Four Crores Eight Lakhs Two Thousand) Non -Plan from the BE provision 2013-14 under Green Channel Scheme towards 2nd to 4th quarters as requested by department under the following schemes.

(Rs. in thousands)

| S.No.   | Head of Account           | Charged/<br>Voted | Provision in<br>BE 13-14 | Additional<br>Amounts<br>Sanctioned | Amounts<br>Reapprro<br>-priated | Total<br>Provision in<br>BE 13-14 | Amount<br>Already<br>Authorised | Amount<br>Authorised<br>Now | Balance<br>Amount<br>Available |
|---|---------------------------|-------------------|--------------------------|-------------------------------------|---------------------------------|-----------------------------------|---------------------------------|-----------------------------|--------------------------------|
| <b>Scheme Name:</b> Home for Welfare of Aged infirm and destitute<br><b>Procedure of Drawal of Funds:</b> Detailed Voucher Bill<br><b>Drawing Officer:</b> Concerned DDO<br><b>Remarks:</b> |                           |                   |                          |                                     |                                 |                                   |                                 |                             |                                |
| 1   | 2235-02-104-00-04-130-133 | V                 | 4,20                     | ..                                  | ..                              | 4,20                              | ..                              | 3,15                        | 1,05                           |
| 2   | 2235-02-104-00-04-140-000 | V                 | 55,82                    | ..                                  | ..                              | 55,82                             | ..                              | 41,87                       | 13,95                          |
| 3   | 2235-02-104-00-04-210-211 | V                 | 84,00                    | ..                                  | ..                              | 84,00                             | ..                              | 63,00                       | 21,00                          |
| 4   | 2235-02-104-00-04-230-000 | V                 | 4,00,00                  | ..                                  | ..                              | 4,00,00                           | ..                              | 3,00,00                     | 1,00,00                        |
| <b>Total</b>  |                           |                   | <b>5,44,02</b>           | ..                                  | ..                              | <b>5,44,02</b>                    | ..                              | <b>4,08,02</b>              | <b>1,36,00</b>                 |

The (**SOCIAL WELFARE,SECRETARIAT DEPARTMENT**), Shall take necessary action for issue of administrative sanction as per instructions issued in U.O Note No. 29875-A/1283/A1/BG.I/2006, Finance (BG.I) Department, dt.25.11.2006.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**Dr. D. Sambasiva Rao**  
**Principal Secretary to Government (FP)**

**To**

**SOCIAL WELFARE,SECRETARIAT DEPARTMENT**

**SOCIAL WELFARE**

**The Director of Treasuries & Accounts,A.P.Hyd.**

**The Pay & Accounts Officer, Hyd**

**The Accountant General A.P.Hyd**

**The Reins(Budget Computers)**

**The Fin (BG-IV)Dept**

**// FORWARDED BY ORDER //**

**SECTION OFFICER.**